MANSON SCHOOL DISTRICT #19

District, Regional, State and National Extracurricular Events Guide for Charging Expenses

I. COMPETITIVE EVENTS

District & Regional Events:

- General Fund pays transportation costs for participants, advisors and coaches
- Lodging and meals only if overnight stay is required

(Note: Pep band typically does not stay overnight for district and regional events)

State Events (students or teams qualify through regional competitions and compete in at least one event at the state level):

 General Fund pays lodging, meals, transportation and registration fees for participants and advisors/coaches

National Events (students or teams qualify through state competitions and compete in at least one event at the national level):

- General Fund pays 50% of transportation and 50% of lodging expenses for participants and all costs for one advisor
- Individual ASB Fund, Athletics, Class, or Club accounts pay for remaining participant expenses.

II. NON-COMPETITIVE EVENTS

(Does not include secondary class field trips; i.e., Senior Trip)

Regional, State, National Meetings/Conferences/Conventions: (i.e. F.F.A)

- Individual ASB, Class and Club accounts pay for all expenses for student participants. (food, lodging, transportation)
- General Fund pays all costs for one advisor including substitute costs.
- National events are limited to once per high school career for each program.

<u>Student Elected to State/National Office – Representative at State and National Meetings/Conferences/Conventions:</u>

- General Fund pays 50% of transportation and 50% of lodging expenses for participants and all costs for one advisor including substitute costs
- ASB Fund Athletics, Class, Club account pays for remaining expenses for participants

III. CLASS & CLUB FIELD TRIPS AND END-OF-THE-YEAR TRIPS

- All expenses are the responsibility of individual class or club. Participants may be required to do fundraising to secure sufficient funds to cover expenses
- Approval of the trip and fundraising activities according to district policy and procedures must occur prior to the commencement of fundraising activities.
- Fundraising does not involve soliciting money from the general fund

IV. LEADERSHIP ACTIVITIES

- Honor Society: supported by general fund once every two years with transportation and one meal for students and one advisor. Support also covers substitute costs for one advisor.
- ASB Elected Officers: Because ASB elected officers are required by the district to attend leadership camps, general funds will support all costs.

TENTATIVE ITINERARY

Thursday 5/12/22

7:30 Am: Leave MHS-depart for EWU

10:30 AM: Arrive at EWU, check into rooms

11:30 AM: Lunch (EWU)

12:30-5:00 PM Campus tour, workshops with Dr. Carlos, Children's Author presentation

6:00 PM Dinner (EWU)

7:00 PM (Team Building Activity)

8:30 (down time)

10:00 (students in rooms)

Friday 5/13/22

8:00 AM Breakfast (EWU)

9:00 AM-12:00 PM EPIC team building challenge

12:00-2:00 PM Student interaction luncheon

2:00-4:30 PM GEO Lab Activity

4:30-6:00 PM down time

6:00-7:00 PM dinner

7:00-8:00 PM Team building activity, reflection, debrief

8:00-9:00 PM return to rooms

10:00 PM students in rooms

Saturday 5/14

Mica Moon Ziplines from 9-12:30 AM which is why we are spending the night on Saturday as well.

Return to Manson by 5:00p.m.

We will be taking up to six students, still in the process of determining who is going.

Katie Sperling and Rosie Rodriguez will be the chaperones.

El programa BEI en Manson High School cuenta con el apoyo de una beca de la Junta de Normas para Educadores Profesionales del Estado de Washington (PESB)



The BEI program at Manson High School is supported by a grant from the Washington State Professional Educator Standards Board (PESB)



CONTACT /

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Initiativo de educadores bilingues

El distrito escolar de Manson

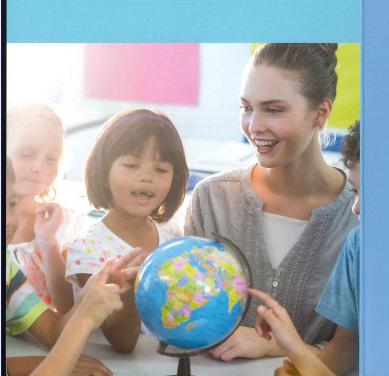


Bilingual Educators' Initiative

Manson School District

THE BEI PROGRAM

The BEI is a high school bilingual teacher academy curriculum with the goal of growing diverse future teachers. The program is intended to build a teaching pathway for high school students into the profession. The curriculum is rooted in the assets students possess and will benefit and enrich diversity, culture and equity in classrooms and throughout the educational experience.





EL PROGRAMA BEI

El programa BEI es un plan de estudios de la academia de maestros bilingües de la escuela secundaria con el objetivo de desarrollar futuros maestros diversos. El programa está destinado a construir un camino de enseñanza para los estudiantes de secundaria en la profesión. El plan de estudios se basa en los activos que poseen los estudiantes y se beneficiarán y enriquecerán la diversidad, la cultura y la equidad en las aulas y a lo largo de la experiencia educativa.

UNITS OF STUDY / UNIDADES DE ESTUDIO



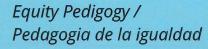
Healthy Learning Communities / Comunidades de educacion saludable

Culture & Identity /
Cultura y identidad





Equity & Opportunity / Igualdad y oportunidad







College Access /
Aceso a la educacion

Practicum/
Practica educativo



MANSON MS/HS Field Trip Permission Slip



| Field Trip To: EastemWA | University Date: 4/25/2022 |
|--|---|
| Cheney, U | 04 122 Return Time: <u>5pm 5/14/22</u> |
| Departure Time: <u>Gam 5/12</u> | Return Time: <u>Jam 9/19</u> /22 |
| The purpose and activities of | the field trip: |
| Visit EWU and le | arn about programs |
| | cation Students will |
| | |
| part of the BEL, | program in washington be provided by EUU |
| Meal Plan: Meals will and paid for by Bi | be provided by E00 |
| Lodging Plan: | =1 Grant |
| EWU Dormitories | |
| | VI. C. I. |
| Chaperones (staff/volunteer) | : Katil Sperling |
| Rosie Rodriguez | |
| | |
| | ************************************** |
| (Flease retain the top portion for your info | ormation and return the bottom to the school. |
| I give my permissio | on for my son/daughter |
| 3, p | |
| | |
| to participate | on this field trip. |
| Please list any medications your cl the field trip. | hild needs to take with him/her on |
| In the event of an emergency or a medical treatment to be rendered | |
| | |
| Parent/Guardian Signature | Teacher Signature |